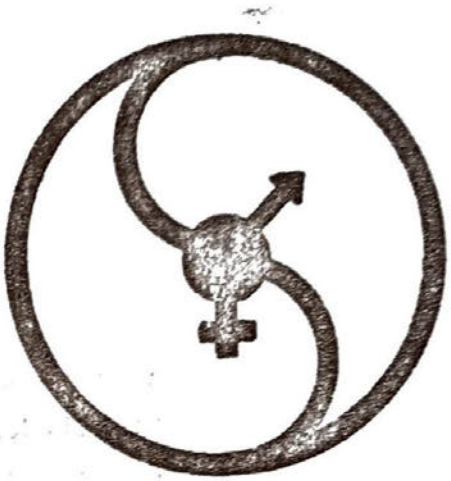

THE BI-MONTHLY

THE NEWSLETTER FOR BISEXUALS
NO.4 AUGUST 1984.

CHRIS SMITH MP
L.L. & G.C.
LETTER FROM AMERICA

50p

Welcome to this, the fourth issue of The Bi-Monthly. We are very proud of ourselves for getting this far and of you for supporting us so well. So keep it up and send us your articles, letters etc. The more we get the better.
Don't forget we'd also like to hear your views on the Newsletter - whether its helped you, your ideas for improving it and so on.
The address as always is:
BM/BI, London WC1N 3XX

Many thanks to the contributors in this issue:
John, Stephanie Ellis, Leigh Anne Gray, James Lewis, Rachel O'Connor, Jay Paul.

The Bi-Monthly, Editorial Collective Julia Hobday, James Lewis, Bernard Kuok, John Hobday.
Address: BM/BI, London WC1N 3XX

THE LONDON LESBIAN AND GAY CENTRE

The London Lesbian & Gay Centre will be opening in late October on Cowcross St, EC1 (Farringdon Tube). It's the biggest Community Centre of its kind and will be equipped with items ranging from silk screen printers to video-recorders. Fully wheelchair accesible, with a permanent creche and a Women-only floor the Centre will be there for all London's Lesbian and Gay community to use. The Centre's rooms and resources will be available for bookings for individuals and groups.

CAFE

The Cafe will be open thru' the day 'till late at night and will be the focus of the Centre providing a space for people to relax alone or meet friends. The prices are being fixed to meet everyone's resources.

FUNDING

Althought the GLC have funded the purchase, conversion and equipping of the Centre it will need volunteers and fund-raising in order to survive. If the Goverenment succeed in abolishing the GLC then the Centre will have to be totally self-financing. If you can spare some time or some cash then please contact the Development Workers (Helen/Tim), LL&GC, 274 Upper St N1 tel: 01 359 7372

* * * * * *

OPEN MEETING

Please come along to the Open Meeting at County Hall, The South Bank, SE1 on 19th August at 2pm. All Lesbians and Gay Men are welcome to attend. Disabled access is at the Westminster Bridge entrance (bell & entryphone). Tubes: Waterloo, Westminster and Embankment. August 19th at 2pm August 19th at 2pm

For London Bi-Group

MJ21.7.84

CHRIS SMITH MP

Chris Smith is M.P. for the constituency of Islington South & Finsbury, a constituency with a large number of out gays and the home of the Lesbian and Gay Centre. Coming to the group on July 25th he had had a busy day, and was due to go to a vote which happened at about Nine o'clock, forcing him to dash away across the road to vote! This is what he had to say:

(OUR QUESTIONS IN CAPITALS)

I'll start with the Police Bill as I think it is quite a useful starting point. One of the major debates on the Police Bill back in the beginning of May was on the issue of entrapment. We had a two hour debate on a proposed additional clause in the Bill which would force any arrest on a charge of importuning to take place only if the arresting officer was in uniform and only if the evidence was corroborated by an independent witness. The reason I raise that is that I think it marked a fairly dramatic change in the attitude amongst MPs and in parliament as a whole toward the whole issue of gay and lesbian rights. The debate itself was remarkably well informed and remarkably, and I use the word with care, sympathetic. Especially on the tory side. I was frankly scared stiff of going in and speaking on the clause, putting the case for the gay community. It became very obvious that the atmosphere in the chamber was actually encouraging poeple to get up and speak in support of the clause. I think that was an important debate. Many of the things MPs were openly saying about gay and lesbian rights marked a very important watershed in the way in which parliament is treating these issues. That is why I was disappointed when I raised the issue recently of the Gays the Word raid and about the use of customs & excise procedures to sieze books and to raid that particular bookshop. I was disappointed both by the answer that I got which basically branded everything that gays the Word sold as being obscene and indecent but also from the response from the house, one of titters and a few catcalls and so on from the tory side. I was very disapointed that they were reverting to type. The picture as far as parliament is concerned is I think confused. I think that people in parliament are much readier to accept that gay and lesbian issues are serious issues, that parliament has a responsibility to look at what the police are doing and what the law says in relation to these issues and hopefully to bring about some changes.

At the same time outside parliament there are some extremely worrying things happening and paticularily happening in terms of the activities of the police in the London area. If you look at a whole series of issues: the use of entrapment, raids on the Bell and the Pink Panther and at some of the individual cases where people have been abused by police. Entrapment is a very clear incidence of that. We were promised in that debate that the practice of entrapment was quite unacceptible and that he had issued instructions to the police that this was the case. It has still been happening. It is increasingly obvious to politicians of all parties that in the position of lesbians and gays there is profound inequality. The criminal law revision committee has just published a report which sometime in the next two years will get debated by parliament. It doesn't go anywhere near far enough. On the issue of the age of consent for gay men it reccomends a reduction to 18. That isn't anywhere near far enough. I would and will argue for a reduction to 16.

More importantly there are a hell of a lot of social attitudes to change. That will only come about over a long period of time.

>>>

There is still an enormous amount of social incomprehension on behalf of that portion of the population that regards itself as heterpsexual.

AFTER BERMONDSEY DONT YOU THINK THE LABOUR PARTY WILL HAVE LEARNED TO STEER CLEAR OF MINORITY INTERESTS?

In a way that depends on what your analysis is of why Peter lost. There is a tendency for some people in the labour party to think "look what happened at Bermondsey". You have only to look at someone like Alan Roberts who increased his majority in the last election after a series of years when there was a lot of publicity about the fact that he was gay and about the exploits in which he was involved. This seemed to do him no harm whatsoever electorally. You have to set that alongside the experience of Bermondsey.

DO YOU THINK THE LABOUR PARTY WILL SHOW IT'S ESPOUSAL OF GAY RIGHTS IN THE NEXT MANIFESTO?

I think that what is likely to happen is that there will be a commitment in the manifesto, it probably won't go as far as I would like to see it go but I suspect it will go further than the one in the last manifesto. The national executive committee had a document from a working party entitled 'The Rights of Gay Men & Women', that document contained a whole series of proposals on many areas, including equalising the age of consent to 16. That document went to the N.E.C. and instead of accepting it they decided to delete 16 and insert 18 and generally water down the commitment which went into the Labour party programme. I am reasonably hopeful that the atmosphere within the party has changed.

WHY DO YOU THINK THE LABOUR PARTY HAS BEEN SO RETICENT OVER THE ISSUE OF LESBIAN AND GAY RIGHTS?

Until the Labour Campaign for Gay Rights was set up about two years ago there was no organised group within the party pushing the issue. There has been a tendency in the Labour party over whole of its history to regard issues of personal politics as being somehow aside form the mainstream of the 'working class struggle'. It is only in the last 5-6 years that the power of personal politics has been realised.

I THINK ONE OF THE THINGS ABOUT THIS GROUP IS THAT THE PEOPLE ARE SUPPOSEDLY NOT JUST GAY AND SO YOU CAN'T USE THE POLARISED THINKING THAT YOU USE WITH OTHER POLITICS. MAYBE THIS IS THE BEST WAY FOR THE FUTURE. THERE ARE A LOT OF MARRIED PEOPLE HERE WHO ARE QUITE POWERFUL AS THEY LEAD A GAY LIFE AS WELL. IT'S NOT JUST GAY v STRAIGHT.

In some ways the difficulties imposed by the assumptions society makes are far worse for somebody who wants to have both a gay and a straight relationship. Worse than they are for somebody prepared to opt for one or the other. I'm not quite sure about the middle-ground providing a model. Your sexuality is your sexuality and you ought to be free to engage it whatever it happens to be.

THE TERMINOLOGY ITSELF LEADS TO CONFRONTATION. THE IDEA OF BISEXUALITY CAN APPEAL TO A LOT MORE PEOPLE.

There are going to be a lot of people who feel that you are somehow denying their sexuality. By legislating and by creating a social climate in which people who express themselves through gay sexuality can flourish you are automatically creating the circumstances in which people who want to express themselves as bisexuals can also do so. The one embraces the other.

SELF DEFENCE MYTHS

Whenever conversation turns to my having taught self defence several myths invariably surface. The first concerns the idea that self defence is a sport or martial art. To be honest I have absolutely no interest in the martial arts, I think that they have no relevance to self defence; the only person I know of who has been really badly beaten up (four weeks in hospital and he still bears some nasty looking scars) was a black belt who made the fatal mistake of assuming that his opponents knew the rules of karate; they didn't, they weren't interested in the finer points, they just wanted to beat him up, and so they did. Karate didn't save him; it nearly killed him. In the end he saved himself by forgetting Karate and just concentrated on getting the hell out of the place.

To my mind self defence is not about wearing fancy pyjamas and prancing about as in an elegant form of ballet. It is about being able to go about my daily life neither bothering anyone bor being bothered by them.

The second myth that appears in the conversation comes in the story of a freind who decides to go to self defence class. She learns all the techniques, and soon becomes quite proficient. One day whilst walking home she is set upon by a group of thugs. Our heroine is frightened but she soon remembers the techniques and starts to deal with the thugs, some fall easily, some need to be hit rather hard - but they deserve it - others need to be dealt with by using the old trick of using a bunch of keys to gouge out their eyes.

Just as the last thug bites the dust the fuzz arrive and without any further todo arrest the heroine on assorted charges from conduct likely to cause a breach of the peace to carrying an offensive weapon.

At this stage I am supposed to gove a gasp of indignation about the pigs and unfairness of the law etc. etc.

I don't. If I say anything it is that the woman has misunderstood self defence.

Self defence is not about beating the living daylights out of your opponent. Nor is it about making sure that the thug will never be capable of doing whatever nefarious deed he was about to perpetrate. Self defence is about deing able to live peacefully. about walking these mean streets calm in the knowledge that if anyone does attack that you can deal with it in a responsible way. A responsible way means that if appropriate you can use just enough force to get out of the situation.Running away is a perfectly sensible response to a nasty situation. You are not trying to be a hero(ine), you are trying to come out in one piece.

Another common myth is that on the street corners there are thousands of thugs just dying to beat up the nest person who passes by. Most attacks come from people we know, especially lovers and the like. Gouging the eyes out of a lover during a lover's tiff is not a technique I would reccomend.

There are, of course, youths who stand idly of street corners looking for something (or better still someome) to do, and I do try to show ways of dealing with them. Strangely they are not physical techniques. These youths are brughter than you might give them credit for. They only attack those who they think they have a reasonable chance of beating up; people who look wary and frightened. Look confident, look as though you can handle yourself and you won't get bothered.

In future articles I hope to show you some of these techniques.

Stephanie

MARGATE OUTING

Having been forced by Jules to write a piece about our day trip to Margate I've now had some time to put pen to paper. Here we go..:

It started on a cold, cloudy, raining Monday morning, the 28th May, outside the Apollo Victoria. I arrived at 8.45 to find no-one. First to arrive was Mark, then came Matthew. The train was due to leave at 9.30 and it was 9.25 when Sarah and Sheree arrived! We rushed to the train and mamaged to catch it within seconds!
So the famous five were off for our fun trip. When we arrived there we headed for the cake shop & had cups of tea. The weather had still not improved but we weren't going to let that stop us enjoying ourselves. We went on to the beach and had some photos taken. Then it was to our haven the amusement park. First ride was the bumping cars which were very slow, then came a ride on the water chute, a couple of other rides then the roundabout swings which were very scary because there was nothing to support us but a tiny chained seat. It was revolving , up and down. Matthew wouldn't go on it, and after riding on it I could quite understand him. We went on a few more rides then we went to a gay pub which Gay Switchboard told us about. There was hardly anyone there. A very nice pub but we were suprised at the lack of people there. Nothing like Harpoons or the Cap.
The main reason for a drink was to get courage to go on the loop-de-loop , the largest rollercoaster in the fun fare. Sheree & I were scared stiff of going on it. Mark & Sarah were having to convince us it was OK. After a lot of persuasion Sheree & I went on it clutching on to each other for dear life. I couldn't walk when I came off it. It wasn't as bad as I had thought, but once was enough. Sheree loved it and went on it twice with Mark! Even though she said she enjoyed it her face didn't show it when she rode on it. It was fun just watching her. We then went to a cinema to watch a 3-D film which made me feel very dizzy as it was a film of a roller coaster ride which brought back many bad memories... We went on a few more rides then for a meal and back to the pub. We had a few drinks and chatted. We caught the last train back to Victoria. All in all it was a fun day out.
Next report on our day trip to France.

JOHN

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LETTER FROM AMERICA

June 1984

Dear Friends,

News of your group and the energy exhibited in your newsletter serve as an affirmation to me of the growth of what may someday be termed the "bisexual movement." Recent events suggest to me that the 80's may prove to be a significant decade for bisexuals. I have noticed broader and more accurate coverage by the news media, increased airing of issues with members of the lesbian/gay communities, positive shifts in the perspectives on bisexuality in research, and an increase in the numbers and militancy of bisexual organizations.

Of course, we continue to find ourselves challenged by individuals in both the heterosexual and homosexual communities who question the legitimacy of a bisexual "identity." Those who challenge the existence of bisexuals never seem to question the meaningfulness of the categories of heterosexuals versus homosexuals. There is an assumption somewhere that this dichotomy is some inviolate truth of nature, bolstered by discussions of the "gay identity," "gay culture," "gay sensibilities," and labeling various notables over the course of history as gay men or lesbians. Yet the construct of "homosexuals" as a group apart from the larger heterosexual population has existed conceptually in scientific thinking only since the last century.

Publically I reiterate the value and importance of acknowledging the bisexual identity--and will as long as the heterosexual and homosexual labels have such power to determine an individual's status in our society. My hope is that someday such labels will lose the social significance they now hold, and that a group will not be isolated and stigmatized on the basis of the gender they choose for sexual and romantic partners. I don't see any such development as likely in the foreseeable future, but I feel that working toward this is a return to the early goals of gay liberation.

In the early days of gay liberation, it seemed that the movement's goal was to validate all options, to free people to exercise their full potential for loving relationships with other human beings, male or female. It appears that this goal has been lost by the changes in the struggle over the last decade. Dennis Altman describes much of the shifts in the fight for civil rights and the growth of the "gay ghetto" in his work <u>The Homosexualization of America; The Americanization of the Homosexual</u>. The old dichotomy has ended up being reinforced by the development of "gay ghettos" and the political strategy of treating gays and lesbians as yet another disenfranchised "ethnic" minority in need of legal guarantees of civil rights. Rather than pressing for changes in people's attitudes about what is "normal" sexual behavior and feelings, people are asked to accomodate to allow one circumscribed group freedom to be different.

While it must be acknowledged that this strategy has netted some substantial gains for non-heterosexuals (evidenced by the increasing numbers of public figures who are "out"), the maintenance of the homosexual/heterosexual dichotomy has been a serious injustice to many. Those of us who have felt that neither identity is suitable have found ourselves in an anomalous and problematic social position, described by the sociological concept of "marginality." The lack of congruence between our internal sense of who we are and our culture's set of social identities and roles can lead to confusion, self-doubt, and a denial of part of ourselves >>>

to conform to society's pressures. To ensure that this does not happen, we must continue to fight for broader validation of the bisexual identity.

At the same time, I feel that any serious consideration of what it means to be bisexual will lead to broader questions about how we are to adequately make sense of the full range of sexual and relational options available to us. Inadequacies remain in a three-category system of sexual orientation as well. The potential power of an acknowledgment of bisexuality in terms of forcing a re-examination of many of our basic beliefs and premises about human sexuality is great. I look forward to participating in that revolution.

Jay Paul

Jay Paul is Secretary of the Board of directors of the San Francisco Bisexual Center. We have made contact with the Center and will maintain a correspondence and exchange of newsletters. We shall welcome any of their members to our meetings if they visit this country and if any bisexuals from this side of the atlantic are heading for San Francisco their address is:

1757 Hayes St, S.F., Calif. 94117 'phone (415) 929 - 9299

C.C.S.

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RUNNING A PERSONAL GROUP

So you have been asked to run a personal group. Well what do you do now?
The idea of a personal group is to enable the newcomers- not the chair - to start talking about themselves and their feelings about their sexuality.
You may feel this is obvious, but when I have attended these personal groups I have sometimes been sadly disappointed.
Part of the problem is that the person thaking the group isn't too sure what to do or say, and first timers can be reluctant to speak.

So what should you say?
You need to introduce yourself and the group in a few simple sentences. Once that is done all you really beed to do os ask questions. It is best to ask everyone in turn to tell the group their name and a sentence or two about why they came. The point of the exercise is to get them talking. It is not your job to make judgements; the best feature of this group is it's ability to accept everyone on their own terms.
From now onwards the task is to ask new questions whenever the conversation flags. Whenever one or two people appear to be dominating the conversation ask soomeone who hasn't spoken for a while to say something. Don't be aggressive in your qusetioning- some people prefer to simply watch and listen for the first couple of visits.
If the topic of coversation seems to be drifting too far away from the discussion you might like to ask a new question to revive the discussion.

That's all you need to do; ask a few questions to keep the conversation going. and keep an eye on those who don't talk and those that are starting to dominate the conversation. The point of the sxercise is to get people talking, helping them to express themselves. You don't do this by saying a lot. Most important of all you need to ensure that, whether you agree with the person's views or not you support their need to express themselves.

Mathew aged ten.
Mummy what will happen if they drop a bomb?
-there'll be no more time to love
or time to cry
-there'll be no more time to kiss
or say goodbye
-there'll be nowhere to go
or place to hide
-there'll be nowhere to shelter
we can't afford one
-there'll be no point in money saved
or to buy
-there'll be no time to live
we'll all just die
-there'll be a blinding light
a blinding wind
-there'll be a blinding pain
then nothing
-or should I tell him lies.

M ANDERSON

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I N P R A I S E O F A N D R O G Y N Y

Androgynous people are neither male or female in appearance. The androgynous 'image' has been used very successfully by rock stars, David Bowie, Mick Jagger, Annie Lennox and Boy George. In the next few years the image will gradually spread out on to the street. Already in central London clubs androgynous people of both sexes are in strong evidence. In some circles there is a new term for androgynous people- "gender benders".
What do gender benders have to do with Bisexuality?
Assuming that you agree with the notion that we "wear our sexuality in our clothes", then androgynous people have options for both sexes, since they must be attractive to some men and women. It seems logical then that anyone androgynous is likely to be bisexual. Maybe the androgynous person is the 'visible bisexual'. People appearing neither male or female is quite a strong political statement, since the traditional sex stereotypes are challenged. Hence the initial outcry when Boy George first appeared in the music business. Gay society uses a label to describe statement dressing like this: radical drag. I don't like this label since it has application only to men. The whole business of wearing a statement applies to women as well. In fact, in recent times it was lesbians who were the first to champion an androgynous image. Looking into the future and using the immediate past as a guide, androgynous dress will become the norm, though a revolution in mens' dress is required first.
Don't expect to see men in dresses, it will be more of a redefinition of the male/female dress codes which will bring the revolution. Also don't expect everyone to look the same, becuase the new visual freedom will bring with it new ideas. Ideas not exclusively for one sex or another. I think the key word for the future is that we are moving into the age of the individual. The individual which crosses the barriers of gender. So When people say the future is female or male tell them they're wrong, the future is androgynous!

RACHEL

N O T H I N G Y O U C A N D O F R I G H T E N S M E

I didn't think you meant it
when you said it
Didn't think a girl
could be so violent
to another...

The silver blade glinted,
tears sprang to my eyes
tears of fear

I was fourteen
You were deadly

Deadly, addictive poison...

I worshipped you, my lovely girl
even after your attack

the silver blade
touched my throat
As you smiled so cruelly

Ripped all the buttons
off my plain school shirt

Ran a thin red line
down my neck

And suddenly I wasn't scared
anymore...

All I wanted was more
of you

Your soft mouth
touched mine

Soft, red lips
caressed mine
the silver switch blade
fell to the floor
You didn't need it
Anymore...

LEIGH ANNE GRAY 25.5.84

Dear Sarah and John

Thankyou for the letter inviting suggestions for a new bisexual support group. The new GYM newsletter is going to print as I write this, but we'll include the two short paragraphs you sent in the next issue.
I must tell you that five of us who read your letter were a little uneasy. Yes, we are threatened by something which promises to take away our identity as lesbians and gay men. We think these definitions are vitally important in distancing ourselves from heterosexuals, whom we consider to be hostile, homophobic and self - opressed. Also, we fail to understand bisexuals since the bisexuals we know have not succeeded in de-constructing their heterosexual identities; even the ones who have worn a gay badge for a week or so continue to live with their straight partners, and are happy to be considered heterosexual. Perhaps you would argue that their public image would change if they joined a bisexual suport group; we agree with you that bisexuals have few facilities + less credibility. More nonsense is talked about bisexuals than even lesbians or gay men; Anna Raeburn on Capital Radio maintained that besexuals have equal numbers of partners of both sexes, as though being bisexual is a question of consulting your diary to decide who to fuck next.
I was interested in the 'thriving bisexual support group' in the London area - we've never heard of them- they certainly don't send us any literature. We know of a group that meets on Tuesdays at Heaven; is this the one you refer to?
Anyway, best of luck, and we'd welcome any exchange of news and views; I think we'll be educating each other.

Jeff Vernan

Gay Youth Movement
BM GYM
London WC1N 3XX

Dear Sir,
Thankyou for sending me a copy of BI MONTHLY (no 2). I found it fascinating reading and extremely heartening - being involved in a serious long term relationship with another bisexual woman, it is tempting for us to deny the heterosexual part of ourselves in order to gain acceptance by gay society (how many personal ads say "no bisexuals"?).
There is so little space usually given to bisexual thought and feeling, that it it is easy to feel isolated and left out.
We would be quite willing for you to pass on my name and our telephone number (which is not a private phone) to anyone in the Kingston upon Thames area who wants friends or just a chat. I am in the final year of a Painting degree course at Kingston Poly.
My friend is a furniture designer, working in a desigh consultancy in central London. We are both in our early twenties and love going out for meals, to cinemas, or occasionally to nightclubs if we can manage it.
I hope that your magazine will continue to give the support it promises to.

Contact LBG if you are interested in this letter.

LABELISM

Too often I have heard the question "Well what are you?". I don't think they are being rude, and if I think their interest is genuine I am quite happy to answer. My complaint is that there is an obsession with labels, pigeonholing people for the sake of it.
Surely one of the best things about our group is out ability to accept one and all on their own terms. We want to welcome people into the group so that they find at least one place where thay can be themselves. To be yourself you need to be very sure of yourself, and most of the newcomers, indeed most members at one stage or another have been unsure of their orientation etc. To find yourself usually involves experimenting with different aspects of ourselves. Labelling someone may make it easier for you to deal with them but it is restrictive; it can easily become a cage, it is difficult to escape people's expectations. If you ask someone what they are they wil usually give a label in reply and from then on you will try to treat them accordingly. This is dangerous if they are not really too sure of what they are for they may find it more difficult to renounce that label later.
The question "What are you?" also implies that orientation is the whole person. I am more than my orientation; my love of music, my interest in dance, design, in many other fields are just as important. If you concentrate of orientation you can miss the best parts of a person's character.
If you're gay, Bi, TV or TS that's fine - wonderful even but let's hear about the rest of you. Let's hear about the other things that excite you.

Stephanie

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PERSONAL ADS

Attractive transvestite would like to meet bi. men and women. Birmingham. Can accomodate.

Girl seeks LARGE BEDSIT WITH COOKING FACILITIES or FLATSHARE from September. Rent £30+ per wk. West / North West London preferred.

LBG will pay original price for any copies of "THE BISEXUAL OPTION" by Fred Klein.

Young. professional (accountant/journalist) man, Sheffield interested in meeting bi. couples (M&F,F&F) for drinking, dining, fun times, etc.
Has transexual girlfriend (London).

LBG wants help in collecting press cuttings relating to bisexuality. Articles, problem page letters, book reviews, cartoons etc.
Send to BM BI, LONDON, WC1N 3XX.

The ANTI SEXIST MENS NEWSLETTER (ASMN) exists to provide a means of exchange of news, ideas, thoughts, feelings & information for men who are challenging sexism and particularily for people who wish to find for men alternative roles to those which society casts for them.

Single issue by post 80p
6 iss. subscription £4.20

contact Anti Sexist Mens Newsletter
c/o 22a Oakfield St.
Roath
CARDIFF

BISEXUAL MEN'S GROUP

Have you still got unanswered questions about your sexuality?

Have you questioned stereotypes?

Have you questioned your conditioning?

Does lack of confidence hold back your relationships?

These questions and many more are confusing me, too, but like you I've also got something to offer others.

Anyone who would be interested in setting up a mens group with me please contact me, Andy, on 259 0773 preferably between 10pm and Midnight.

THE LONDON BISEXUAL GROUP meets every Tuesday at 8pm, in Heaven, under the Arches, Villiers Street, Charing Cross.

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THE NEW SYMBOL

As you can see from our new front cover we have found a winner for our Logo Competition. The winner, by a long head, was John Barker from Yorkshire. Congratulations to him and we hope he enjoys his prize.
Many thanks to all of you who entered the competition and to those of you who sent in your votes.

Badges of our new Bisexual symbol are available from BM/BI, london WC1N 3XX at 25p each.

SUBSCRIPTIONS

One year (Six issues) - £3.50

PLEASE SEND ME THE BI-MONTHLY FOR ONE YEAR

NAME.....

ADDRESS.....
.....
.....

Please make cheques payable to The London Bisexual Group.
Send all subscription forms to BM/BI, London WC1N 3XX

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